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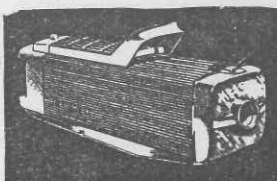
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POWELLS ELECTRIC SERVICE

69 York Street, Launceston

St. John's Parish Messenger

Monthly News from the Mother Church of Launceston, Tasmania

No. 221

DECEMBER, 1969

Rector :

Archdeacon Henry A. Jerrim,
Th.L., E.D., C.F.
Phone 2 3186

Assistant Priest :

The Reverend M. Johnson, Th. Schol.

Parish Sister :

Miss J. B. Shaw, Th.A.

Organist :

Mr. Lindsay O'Neill,
F.R.C.O. (Ch.M.), A.R.C.M.
Phone 31 2998



THE RECTOR AND VESTRY EXTEND TO ALL PARISHIONERS
THEIR GOOD WISHES AND PRAYERS FOR A HAPPY AND
HOLY CHRISTMAS AND PRAY THAT YOU MAY HAVE GOD'S
BLESSING IN THE NEW YEAR OF 1970.

Henry A. Jerrim,
Rector

CHRISTMAS SERVICES

CHRISTMAS EVE : 8 p.m. — The Festival of Carols and the Reading of the
Nine Lessons.

CHRISTMAS DAY : 6 a.m. — Holy Communion.

7 a.m. — Holy Communion.

8 a.m. — Holy Communion.

9.30 a.m. — Family Service.

11 a.m. — Holy Communion.

7.30 p.m. — Evensong and Carols.

The Rector will be glad to administer Holy Communion to any sick or aged
communicants who are unable to attend church.

THE RECTOR'S LETTER

My Dear Friends,

The end of another year is in sight, which means Christmas and New Year are upon us. There is ample evidence about us to remind us that the Christmas Season is fast approaching; the commercial world will make sure that we do not forget that this is the season for cards, presents and feasting. Remembrance is an act in which we must be diligent at this time. We remember friends and relatives, some of whom we may only meet occasionally.

Christmas therefore is a time of remembrance. I would remind you that our primary act of remembrance should concern Jesus Christ whose birthday we celebrate in the Festival of Christmas. For this reason it is of prime importance on Christmas Day to remember Him by worshipping in His House (the Parish Church) on His Birthday. Let us not forget Him in the midst of the festivities.

Christians of today's world are invited to participate in yet a further act of remembrance. This is associated with the Remembrance Bowl Appeal in which we remember the many millions in today's world who are hungry and starving. Please read further literature about the Remembrance Bowl Appeal in this Messenger and the daily press. I commend this appeal to you and hope for a further generous response this year. Last year I put before you the target of \$1,000 and I am glad to say that with the inclusion of the proceeds of "Murder in the Cathedral", over \$1,000 was sent to Inter-Church Aid.

By direct giving through the Remembrance Bowl Appeal this Christmas, can we reach the figure of \$1,000 again?

This is the last letter which I will write for the Parish Messenger as Rector of this parish. As most of you know, I have been appointed Archdeacon-elect of Hobart and we are moving to Hobart towards the end of January. We will leave here with happy memories of eight years of ministry in this historic Parish of St. John, Launceston. I will regard it forever as a privilege to have been able to serve in this parish. There are many things which I would have liked to do, but somehow time and circumstances so often mitigated against this fulfilment. I thank you all for your friendship and understanding in the life of our church.

May God bless you all in 1970 and I pray that you will give my successor your loyal help and encouragement in the work of our church.

Yours very sincerely,
HENRY A. JERRIM.

CALENDAR FOR DECEMBER

December—

- 6 Saturday, Parish Picnic at Kelso. Cars leave St. John's at 10.30 a.m.
- 7 **Second Sunday in Advent.** 8 a.m. Holy Communion. 9.30 a.m. Holy Communion. Series II (creche). 11 a.m. Broadland House School Service. 7.30 p.m. Evensong.
- 10 Wednesday, 10.30 a.m. Holy Communion. 6 p.m. Men's Fellowship and Tea. 8 p.m. Vestry.
- 11 Thursday, 8 p.m. Choir Practice.
- 12 Friday, 5 p.m. Boys' Choir Practice.
- 14 **Third Sunday in Advent.** 8 a.m. Holy Communion. 9.30 a.m. Sunday School Festival Service. 11 a.m. Holy Communion. 7.30 p.m. Evensong.
- 15 Monday, 8 p.m. Annual Meeting of Northern Branch of C.M.S., C.M.S. Hall.
- 17 Wednesday, 10.30 a.m. Holy Communion.
- 18 Thursday, 8 p.m. Choir Practice.
- 19 Friday, 5 p.m. Boys' Choir Practice.
- 21 **Fourth Sunday in Advent,** 8 a.m. Holy Communion. 9.30 a.m. Family Service. 11 a.m. Holy Communion. 7.30 p.m. Evensong.
- 24 **Christmas Eve,** 8 p.m. The Festival of Carols and the Reading of the Nine Lessons.

- 25 **Christmas Day,** 6 a.m. Holy Communion. 7 a.m. Holy Communion. 8 a.m. Holy Communion. 9.30 a.m. Family Service. 11 a.m. Holy Communion. 7.30 p.m. Evensong and Carols.
- 26 **Friday, St. Stephen's Day,** 7.30 a.m. Holy Communion.
- 27 **Saturday, St. John's Day,** 7.30 a.m. Holy Communion.
- 28 **Innocents' Day,** 8 a.m. Holy Communion. 11 a.m. Matins. 7.30 p.m. Evensong.
- 31 **New Year's Eve,** 11.15 p.m. Holy Communion.

PARISH PICNIC

AT KELSO

SATURDAY, 6th DECEMBER

Cars leave 10.30 a.m.

An interesting programme for all.
Organised by the "20 and Over's"

FAREWELL TO THE RECTOR

As has already been announced, our Rector is to take up his new appointment as Archdeacon of Hobart at the beginning of February, 1970.

So that St. John's parishioners and other friends may have the opportunity to say farewell to the Jerrim family, the Church Wardens are intending to arrange a social function in the Church Hall on **SUNDAY, 18th JANUARY, AFTER EVENSONG,** so please make a note of this date now (as there will be no issue of the Parish Messenger in January).

Naturally we shall wish to present the Rector and Mrs. Jerrim with a memento of their 8 years at St. John's, and any member of the Parish who wishes to contribute towards this present may hand a contribution to any of the Church Wardens or Vestry men.

MOTHERS' UNION

An afternoon is being held at the home of Mrs. L. R. Page, 12 Spencer St., on Friday, 12th December, at 2.45 p.m.

All members are asked to join us on this special occasion.

CONFERENCE WEEKEND

The Overseas Department in conjunction with the Diocesan Board of Christian Education is organising a Conference Weekend at Montgomery Park, Coningham, from 6th February to 8th February, 1970.

The subject of the Conference is "Is There a Future for Christianity in the 70's?" Leaders will include the Bishop of Nakuru, in East Africa (Rt. Rev. Neville Langford-Smith), the Rev. John and Mrs. Helen van Emmerik from Homa Bay, Kenya, the Rev. Bob Butters, State Secretary of A.B.M. in Victoria, a missionary who has recently returned from a study tour of missions in the South West Pacific.

Our own Bishop will be taking a part in the camp as will the Rev. D. W. Warburton, the Director of the Board of Christian Education, who will be Chairman.

The weekend promises to be thought provoking as we endeavour to explore the future for Christianity both at home and overseas under the leadership of these well experienced people. Many changes have taken place in both the "home" Church and the "overseas" Church and it is in the light of these changes that we hope to feel and accept the challenge that faces the Church in the new decade.

Application forms available at Church.

BAPTISMS

Paul David Groves, Michelle Kay Groves, Richard John Symmons, Brendon Wayne Butterworth, Lisa Jillian Davenport, Simone Jane Youl, Grant Leon Chugg, Linda Jane

Cassidy, Jennifer Maree Eady, Darryl Leon Trippete, Kim Maree Spindler, Robert James Bunton.

MARRIAGES

Hans Streit and Pamela Kaye Saltmarsh, Rodney Graeme Jaffray and Myrlene Glenyse Collins, Raymond Stuart Way and Tessa Bender, Trevor John McKenna and Marilyn Elizabeth Bolch, Alan Thomas Jones and Jannis Roberta Davey, David John Sutton and Elizabeth Ann Matthews, James Glennister Cox and Marilyn Ann Johnston, Anthony Charles Bingley and Deris Susanne Thow, John Robert Hayes and Judith Campbell Devine, Danny Dermon Richardson and Fay Yvonne Garcia.

BURIALS

Robert Swain, Mary Ellen Gofton, Raymond Loyal Mayhead.

Our sincere sympathy is extended to all those who have been bereaved.

ST. JOHN'S CAR PARK

There are spaces for Car Parking on a permanent basis available on the old tennis courts which have been converted for this purpose.

RATE: \$1.00 PER WEEK

Contact: The Secretary—

Mr. V. J. Sheldrick,
Phone 31 1596.

The Treasurer—
Mr. R. J. Roberts,
Phone 44 3177.

The Rector, Phone 2 3186.

CHRISTMAS BOWL APPEAL — 1969

The Rector commends this Appeal to you for your consideration and action.

HUMAN NEED:

The only requirement for Inter-Church Aid assistance.

Any man in acute need, regardless of creed, race or social status, is eligible for help from Inter-Church Aid. Yet Inter-Church Aid grants are not given lightly. Their story begins in a developing country, where a local church plans a project to meet an urgent community need. The project is then considered by the churches of the country meeting together. If it is recognised as a top priority, involves considerable local self-help and appears capable of becoming self-supporting in three to five years, it is passed on to the World Council of Churches in Geneva.

There its technical feasibility and efficiency are closely checked. When approved, it is offered by the WCC to a national agency, such as Australian Inter-Church Aid, for support. Australian grants, including Christmas Bowl contributions, go to the project through the WCC, which continues to provide technical advice and general oversight.

Such a system ensures that every cent of your money is spent with maximum effectiveness. It also ensures that the money is not misused.

A detailed list of current Inter-Church Aid projects is available from your State Inter-Church Aid office.

"CAN MY FEW DOLLARS BE OF ANY HELP?"

This is a commonly heard question. And the answer is simple. Yes. Here are a few of the vital things that even small amounts of money can do.

- 50c supplies bandages and ointments for use by an Asian Christian Service nurse in a South Vietnamese refugee camp.
- \$1 provides an Indonesian boy with books, pencils, and pads for his first year in school.
- \$2 brings a cup of milk to a Hong Kong or Indian refugee every day for a year.
- \$4 buys a year's supply of vitamin tablets for an under-nourished family of four.
- \$6 gives a young Malaysian three months' training for leadership in his village or town.
- \$10 adds 100 clay bricks to a hospital or school in South Korea or the Philippines.
- \$20 pays for a month's medical treatment for a T.B. sufferer anywhere in Asia.
- \$50 starts a revolving fund from which Asian or African village communities can borrow to buy farm tools and equipment.
- \$100 allows a young Asian to spend a year in theological training.